**MEMBERSHIP**

**APPLICATION**

The picturesque 18-hole course with lush fairways and fast grass greens in a natural setting, is located close to Central Bendigo and Lake Eppalock along the banks of the Campaspe River. We are renowned as a friendly club that has a great social atmosphere in the clubhouse after competitions.

**Features** Modern Fully Licensed Clubhouse.

Club rooms are a smoke free environment.

Free Coaching for New Members, Adults & Juniors.

Practice Fairway & Practice Nets.

Fully automated course irrigation.

**Members Benefits** Competition structured to suit players at all levels.

Teams entered in Bendigo District Pennant Competition.

The club is available for hire for corporate golf days.

Reciprocal rights with numerous clubs throughout Victoria.

Organised social events and trips for members and partners.

Free golf or Join in Competitions.

**APPLYING TO JOIN THE AXEDALE GOLF CLUB**

* Fill in the membership application form.
* You must be Proposed and Seconded by a current Axedale Members. If you cannot provide these referees, you may be offered a Probationary Membership (see website for details).
* Return the application by either dropping in at the club rooms or emailing to

memberships@axedalegc.com.au

For more information ring

Mandy Hamilton 0408 572186

Your membership will be considered by the Committee, at its next meeting.

Following acceptance by the Committee, a membership pack, including an invoice for the balance of any fees will be sent to you.

**NOTES ON MEMBERSHIP APPLICATION**

* The full subscription is from 1 September to 31 August the following year.
* Payment by instalment is available upon request.
* Pro-Rata subscriptions apply for membership applications after 1 October.
* Juniors are those aged under 18 years.
* Intermediate is for those aged from 18 to under 21 years.
* There is also a special membership category available to registered playing members of sporting bodies in their off season. The periods of membership will be 1 October until 31 March and 1 April until 30 September.
* Applicants may use the club facilities pending the outcome of their application.

**ANNUAL FEES 2025-2026**

* Full $ 680.00
* Intermediate $ 375.00 (18 - 21 years at 1 Sept)
* Junior $ 75.00 (Under 18 years at 1 Sept)
* Country $ 365.00 (reside > 100km from Axedale)
* Social $ 30.00
* 6 Months $ 430.00 Seniors (>75 years)
* 6 Months $ 430.00 (Off season must be affiliated with

another Sporting Club)

**PLAYING GOLF AT AXEDALE**

* As a club member you can use the course at any time, except when it is closed for club competitions and tournaments.
* You may invite guests onto the course, however they must pay the usual green fees.
* You can also enter any official Axedale Golf Club competition for which you are eligible (a handicap is required and competition fees apply).

**CLUB SYLLABUS BOOK:** Available at the Club Rooms

**WEB ADDRESS:** [www.axedalegc.com.au](http://www.axedalegc.com.au)

The website provide details of Committee, Executive, and Key Personnel Positions within the club. It also provides full details of the competitions and special events throughout the year, event costs, competition tee-off times, along with the club dress code and etiquette on the course and hints for helping to make the game enjoyable for everyone on the course.

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**AXEDALE GOLF CLUB MEMBERSHIP NOMINATION**

I wish to apply to become a member of the Axedale Golf Club.

Surname **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Given Names **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date of Birth **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Occupation **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Postal Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Telephone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Mobile **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Email Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMERGENCY CONTACT**

Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Relationship **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Phone Number **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MEMBERSHIP CATEGORY**

□ Adult □ Intermediate □ Junior

□ Country □ 6 Month □ Social

□ I have never been a member of a golf club

□ I have previously been a member of a golf club

□ I am currently a member of a golf club

□ I have previously been a member at Axedale Golf Club.

Club **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Current or Previous*

Year last played **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Handicap \_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_**

Golf Link Number **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*if not know please provide Residential Address at time of membership.*

Axedale Golf Club is to become my Home Club □ YES □ NO

**YOU MUST HAVE A PROPOSER AND SECONDER SIGN THIS FORM BEFORE LODGING**

**DECLARATION -** *I agree to abide by the club’s rules and regulations if accepted for membership*

Signature **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Date \_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Proposer **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Signature **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Seconder **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Signature **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OFFICE USE**

Membership Number **30501 \_\_ \_\_ \_\_ \_\_ \_\_**

Committee Meeting Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Invoice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_